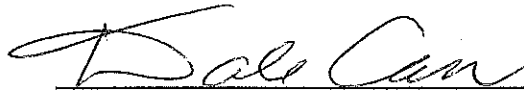


Adopted 2/21/17

House Local Government Subcommittee Am. #1

Amendment No. \_\_\_\_\_



Signature of Sponsor

FILED

Date \_\_\_\_\_

Time \_\_\_\_\_

Clerk \_\_\_\_\_

Comm. Amdt. \_\_\_\_\_

AMEND Senate Bill No. 135\*

House Bill No. 98

by deleting the final sentence of the amendatory language of SECTION 1.



0954152418



\*003562\*